American Farmers & Ranchers
2018 Speech Contest
Pre-Registration Form

District Contest:_____

FFA Chapter or 4-H Club: _____

Sponsor Name: _____ **Phone Number:**_____

(Please Print Legibly or Type)

Contestant's Name	***Age Division***	***Speaking Category***

Please indicate any students who need to speak first due to participation in other activities.

Meal Count: Total Number of People From Your Area Attending _____. (Including Speakers, Guests, and Sponsors.)

A meal will be provided to those that pre-register, and a ticket will be given when you register at the contest. We cannot guarantee a meal if this form has not been submitted within seven days of the contest.

Return No Later Than 7 Days Prior To The Date Of Your District Contest To:

American Farmers & Ranchers
Attention: Micaela Danker
P.O. Box 24000
Oklahoma City, Ok 73124

For More Information Please Contact: Micaela Danker, Youth Development Coordinator
Office: (405) 218-5561 | Fax: (405) 218-5589 | Email: mdanker@afrmic.com