

American Farmers & Ranchers

General Farm Organization & Mutual Insurance Company

Agricultural Achievement Contest

Entry Form

ALL ENTRIES NEED TO BE RECEIVED BY MARCH 10, 2017

TYPE OR PRINT IN INK

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Cell Phone with area code: _____

Circle one: 4-H Club or FFA Chapter: _____

4-H Agent or FFA Advisor: _____

4-H Agent or FFA Advisor Phone Number: _____

Grade in School: Junior or Senior

Species: (Check only **ONE**)

Beef

Swine

Sheep

Goat

ENTRY DEADLINE: MARCH 10, 2017

MAIL ENTRIES TO:

American Farmers & Ranchers
Attn: Youth Development Coordinator
P.O. Box 24000
Oklahoma City, OK 73124

FOR QUESTIONS CONCERNING THIS CONTEST CONTACT

Micaela Danker - Youth Development Coordinator
Office number: 405.218.5561
Fax number: 405.218.5589
Email: mdanker@afmic.com