

# 2016 State Scholarship Application

*Incoming  
College  
Freshman*



*Application Due April 15, 2016*

## Application Guidelines Incoming Freshman Scholarship

1. Applicant or member of applicant's immediate family must be an AFR Insurance policy holder.
2. Applicant must have a 3.0 Grade Point Average on a 4.0 Grade Scale at the time of graduation. To receive the second half of the scholarship, students must have a minimum current and cumulative 3.0 GPA on their college transcript.
3. Applicant must have attended two AFR Senior Leadership Summits.
4. Upon receiving a scholarship award, the applicant must serve as a judge for one of the 2016 AFR Speech Contests, serve as a chaperone during the 2016 AFR Leadership Summit, and attend the 2017 AFR State Convention or a variation of the above activities pending approval from the AFR Youth Coordinator.
5. Applications must be accompanied by an official transcript and a current wallet-size photograph of the applicant.
6. Applications must be postmarked to the State AFR Office by April 15, 2016.

\*\* INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED \*\*

### Submit Application To:

Youth Development Coordinator  
American Farmers & Ranchers  
PO Box 24000  
Oklahoma City, OK 73124  
[lzwilling@afmic.com](mailto:lzwilling@afmic.com)  
Office Phone Number: 405.218.5590

**Applications Must Be Received By April 15, 2016**

**2016 American Farmers & Ranchers  
Incoming Freshman Scholarship Application**

**Applicant Information**

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Social Security Number	First Name	Last Name	Age
<input type="text"/>		<input type="text"/>	<input type="text"/>
Address		City	State Zip
<input type="text"/>	<input type="text"/>	<input type="text"/>	
Student e-mail address	Cell Phone Number	Parent's Names	
<input type="text"/>		<input type="text"/>	<input type="text"/>
High School		GPA	Class Ranking/Total

**College Information**

I will be a full-time college student in the fall of 2016.     Yes     No

Name of College, University, or Technical School: \_\_\_\_\_

Major : \_\_\_\_\_    Option: \_\_\_\_\_

**AFR Membership/Policy Information** (This information can be obtained from your AFR Agent. )

Local Agent \_\_\_\_\_    Circle all that apply:    Auto    Home    Farm    Life

County in which your membership is listed \_\_\_\_\_    Policy Number \_\_\_\_\_

**Local Newspaper Information**

<input type="text"/>	<input type="text"/>
Local Newspaper Name	Town:
<input type="text"/>	<input type="text"/>
Email address	Phone Number:
<input type="text"/>	<input type="text"/>
Address	City    State    Zip



## Applicant Accomplishments

Please list most significant school and community activities in which you have participated in and indicate any offices held using only the bullets provided. Please include dates.

- 
- 
- 
- 
- 
- 
- 

Please list most significant high school awards or honors received using only the bullets provided..

- 
- 
- 
- 
- 
- 
- 

Please list most significant AFR activities/awards and note the years in which you participated/ received using only the bullets provided.

- 
- 
- 
- 
- 

## Required Information/Signatures

I hereby certify that the information submitted on this application by the applicant is true and correct to the best of my knowledge. I have reviewed this application for any misinformation and have found none.

\_\_\_\_\_  
Applicants School Official Name/Title

\_\_\_\_\_  
School Official Signature (Required)

\_\_\_\_\_  
Applicant Signature (Required)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent(s) / Guardian(s) Signature (Required)

\_\_\_\_\_  
Date

## Scholarship Point Sheet

### AFR Events – put a check in the box to those that apply:

Attended the AFR State Convention

Attended your County/Local Farmers Union Meeting

Participated in a program for County/Local Meeting

### AFR Youth Activities

Attended AFR Youth Summer Camp

Ran for AFR Youth Advisory Council

Elected to AFR Youth Advisory Council

Participated in AFR District Speech Contest

Participated in AFR State Finals Speech Contest

Participated in AFR Ag Achievement Contest

Participated in AFR Livestock Judging Contest

Participated in AFR Livestock Handling Contest

Participated in AFR Commercial Cattle Grading Contest

### Agriculture/Community Events (please list description and date)

Attended an agricultural organization meeting

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Completed a Community Service Project

- \_\_\_\_\_
- \_\_\_\_\_

Completed a Special Project. (Craft, Hobbies, etc)

- \_\_\_\_\_
- \_\_\_\_\_

### Attachments Required:

1. **Current Résumé, Including 3 References**
2. **High School Transcript**
3. **Current Picture:** Attach a current wallet size photo of yourself to be used in press releases and email a picture to [lin.zwilling@afrmic.com](mailto:lin.zwilling@afrmic.com).