

2016 State Scholarship Application

*Continuing
College
Education*



Application Due April 15, 2016

Application Guidelines Continuing Education Scholarship

1. Applicant or member of applicant's immediate family must be an AFR Insurance policy holder.
2. Applicant must have and maintain a minimum current and cumulative 3.0 Grade Point Average on a 4.0 Grade Scale.
3. Applicant must have attended two AFR Senior Leadership Summits.
4. Upon receiving a scholarship award, the applicant must serve as a judge for one or more of the 2016 AFR Speech Contests, serve as a chaperone during the 2016 AFR Leadership Summit, and attend the 2017 AFR State Convention or a variation of the above activities pending approval from the AFR Youth Coordinator.
5. Applications must be accompanied by an official transcript and a current wallet-size photograph of the applicant.
6. Applications must be postmarked to the State AFR Office by April 15, 2016.
7. AFR scholarships are directed only for undergraduate level studies, if funds are available. Any exceptions must be approved by AFR.

** INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED **

Submit Application To:

Youth Development Coordinator
American Farmers & Ranchers
PO Box 24000
Oklahoma City, OK 73124
lzwilling@afrmic.com
Office Phone Number: 405.218.5590

Applications Must Be Received By April 15, 2016

2016 American Farmers & Ranchers Continuing Education Scholarship Application

Applicant Information

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Social Security Number	First Name	Last Name	Age
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Address	City	State	Zip
<input type="text"/>	<input type="text"/>	<input type="text"/>	
Student e-mail address	Cell Phone Number	Parent's Names	

College Information

I will be a full-time college student in the fall of 2016. Yes No

Name of College, University, or Technical School: _____

Major : _____ Option: _____

College/University Record:

Institution	Date From/To	Major	Hours Earned	GPA
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

AFR Membership/Policy Information (This information can be obtained from your AFR Agent.)

Local Agent _____ Circle all that apply: Auto Home Farm Life

County in which your membership is listed _____ Policy Number _____

Local Newspaper Information

<input type="text"/>	<input type="text"/>		
Local Newspaper Name	Town:		
<input type="text"/>	<input type="text"/>		
Email address	Phone Number:		
<input type="text"/>	<input type="text"/>		
Address	City	State	Zip

Applicant Accomplishments

Please list most significant collegiate and community activities in which you have participated in and indicate any offices held using only the bullets provided. Please include dates.

-
-
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-
-
-
-

Please list most significant awards or honors received using only the bullets provided. Please include dates.

-
-
-
-
-
-
-

Please list most significant AFR activities/awards and note the years in which you participated/ received using only the bullets provided.

-
-
-
-
-
-

Required Information/Signatures

I hereby certify that the information submitted on this application by the applicant is true and correct to the best of my knowledge. I have reviewed this application for any misinformation and have found none.

Applicants College Advisor Name/Department

Applicant Signature (Required)

Date

Parent(s) / Guardian(s) Signature (Required)

Date

Scholarship Check List

AFR Events – put a check in the box to those that apply:

Attended the AFR State Convention

Attended your County/Local Farmers Union Meeting

Participated in a program for County/Local Meeting

Served as a judge at Northeast District AFR Speech Contest

Served as a judge at Southeast District AFR Speech Contest

Served as a judge at Central District AFR Speech Contest

Served as a judge at Northwest District AFR Speech Contest

Served as a judge at Southwest District AFR Speech Contest

Served as a judge at State AFR Speech Contest

Agriculture/Community Events (please list description and date)

Attended an agricultural organization meeting

- _____
- _____
- _____
- _____
- _____
- _____
- _____

Completed a Community Service Project

- _____
- _____

Completed a Special Project. (Craft, Hobbies, etc)

- _____
- _____

Attachments Required:

1. Current Résumé, Including 3 References

2. Transcript: Attach a copy of your official transcript, from each College/University you have attended.

3. Current Picture: Attach a current wallet size photo of yourself to be used in press releases and email a picture to lin.zwilling@afrmic.com.