

2015 American Farmers & Ranchers Youth Agricultural Achievement Contest

Entry Form

ALL ENTRIES NEED TO BE RECEIVED BY MARCH 13, 2015

TYPE OR PRINT IN INK

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Cell Phone with area code: _____

Jacket Size: _____

Circle one: 4-H Club or FFA Chapter:

4-H Agent or FFA Advisor: _____

Grade in School: Junior or Senior

Species: (Check only **ONE**)

- | | |
|--------------------------------|--------------------------------|
| <input type="checkbox"/> Beef | <input type="checkbox"/> Swine |
| <input type="checkbox"/> Sheep | <input type="checkbox"/> Goat |

ENTRY DEADLINE: MARCH 13, 2015

MAIL ENTRIES TO:

Blaire Boyer
American Farmers & Ranchers
P.O. Box 24000
Oklahoma City, OK 73124

FOR QUESTIONS CONCERNING THIS CONTEST CONTACT BLAIRE BOYER

OFFICE NUMBER: 405.218.5561

FAX NUMBER: 405.218.5582

EMAIL: bboyer@afrmic.com